





P. 17-20000
3-
945

A
S E R M O N

Preached before the
Incorporated SOCIETY
FOR THE
*Propagation of the Gospel in
Foreign Parts ;*
AT THEIR
ANNIVERSARY MEETING
IN THE
Parish Church of ST. MARY-LE-BOW,
On FRIDAY *February 24, 1758.*

By the Right Reverend Father in GOD,
JAMES Lord Bishop of GLOCESTER.

L O N D O N :
Printed by E. OWEN and T. HARRISON in
Warwick-Lane ; and Sold by A. MILLAR
at *Buchanan's Head in the Strand.*

MDCCLVIII.

At the Anniversary Meeting of the
Society for the Propagation of the
Gospel in Foreign Parts, *in the Vestry-*
Room of St. Mary-le-Bow, on Friday
the 24th Day of February, 1758,

AGREED, That the Thanks of
the SOCIETY be given to the
Right Reverend the Lord Bishop of
Glocester, for his Sermon preached this
Day before the SOCIETY, and that
his Lordship be desired to deliver a
Copy of the same to the SOCIETY
to be Printed.

Philip Bearcroft, Secretary.



PSALM cxliv. VER. 15. latter Part.

*Happy is that People whose God is
the Lord.*



THE Royal Psalmist having put up his devout and humble Prayer to God for Deliverance from his Enemies; and for the Prosperity of his Country, draws this general Conclusion, which extends equally to All the Kingdoms of the Earth, (for the Lord ruleth in them All :) and upon his Authority, as well as the constant Experience of all Ages, and all Countries, we may pronounce the Condition of every Individual, and every Community happy, which places its Strength and Confidence in God, and lives in Obedience to His Laws.

A 2

That

4858

That the Service of Sin is a State of Slavery, and Misery, common Observation will convince us. Let us consult our own Reason, and upon a fair Reflection represent to ourselves the Condition of a Man in a private Station, without that Support, which the Assurance of an overruling Providence, ordering and disposing all Things to the Good of its Creatures, naturally suggests, and we shall see him in an unquiet, and distracted State, tortured with those Fears, and Apprehensions, with those Jealousies, and Suspicions, which must ever attend the Want of a Religious Principle; desponding under every Calamity, and like a Wave of the Sea that is driven with every Wind.

Let us view him in a more Public Situation, and we shall see him a Tyrant over his Fellow Creatures; an Oppressor of the Liberties of Mankind.—Jealous of the Instruments of his Power, and under continual Apprehensions of Vengeance, from which not even his closest Retirement can secure him.

It may easily be determined whether this be a State of Happiness.

If we carry our Thoughts further, and consider a People collectively, under no Restraint of Principle, and virtuous Discipline, what a Scene
of

of Anarchy, and Confusion shall we have before our Eyes.—Every ungoverned Passion will give Law—Strength will be the Measure of Justice—Ambition will know no Bounds; and Self-Interest prevail over every social and generous Affection.

Where then can we lay the Foundation of Happiness, but in the free Exercise of Reason, in its full Vigor, unbiaſſed by any corrupt and partial Affection, and bleſſed with every Aſſiſtance, and every Aſſurance, that can increaſe the Strength, and confirm the Peace of the Mind?

What can make happy the Heart of Man, but to have its honeſt and pious Endeavours aſſured of Acceptance from a God of Truth, and Kindneſs, * *whoſe tender Mercies are over all His Works.*—† *Who knoweth whereof we are made, who remembreth that we are but Duſt?*

What can ſecure the Peace and Happineſs of any Community, but the Practice of public and private Virtue, the Eſtabliſhment of Order and Diſcipline, and the Encouragement of every generous Sentiment, that can warm the Hearts of Men, and make them active for the public Good, and ſteady in an uniform Obedience to mild and

* Pſalm cxlv. 9. † Pſalm ciii. 14.

equitable Laws, supported by the Sanctions of Religion.

If this be a just Conclusion from the Words of the Psalmist, under the *Jewish* Dispensation, with how much greater Force may they be applied to those, who have the more perfect Knowledge of the Lord, and his Christ?

Under these Advantages, We surely, whose Lot is cast in so fair a Ground, who have the pure Light of the Gospel, free from that Superstition which obscures so great a Part of the Globe, must stand self-condemned, if we do not feel, and enjoy, and improve this Happiness as we ought.

And if we have a proper Sense of this Happiness ourselves, we shall think it incumbent upon us, as far as lies in our Power, to carry on this great Scheme of Providence, and to cooperate with the Purposes of Him, whose gracious Desire it is, that ** all Men should be saved, and come unto the Knowledge of the Truth.*

To communicate Knowledge, and Happiness, is a Duty flowing from the Dictates of pure Nature, and unassisted Reason.

The Author of our Being, has engaged us to it, as rational and social Creatures.

** 1 Tim. ii. 4.*

He

He has shewn us by the Methods of his Providence, that it is agreeable to his Nature to communicate it.—For † *He giveth us all Things richly to enjoy.* ‡ *He openeth His Hand, and satisfieth the Desire of every living Thing.* And in Proportion as He has made us capable of imitating Him in this particular, He has enjoined us to do it; and to be merciful, as he is merciful, if we would approve ourselves as his Children.

Unless then we imagine that Ignorance can be the Means of Happiness, as some would have it of Devotion, to communicate Knowledge must tend to the Advancement of that true Happiness, which belongs to our reasonable Nature.

Improvement in Knowledge naturally precedes Improvement in Virtue.—And we can arrive at no Attainment in Knowledge, without the kind Communication of our Fellow Creatures. If this be the Case with respect to human Knowledge, it is more so with regard to Religious Knowledge. For how * *shall Men call on Him in whom they have not believed? And how shall they believe in Him of whom they have not heard?*

It is the necessary Condition of any Law, that it be declared to those who are subject to it. And

† 1 Tim. vi. 17. ‡ Psalm cxlv. 16. * Rom. x. 14.

they

they who are bound to publish it, are answerable for the Ignorance of those to whom it might have been made known. And where the express Law of God is in Question, a Neglect is more highly criminal, as the Loss sustained by it is of higher Importance.

Such a Communication then of those Lights with which we ourselves have been blessed, conducive to the Happiness of our Fellow Creatures, and subservient to the Manifestation of God's Glory, must be Matter of indispensable Obligation.

Even the Discovery of new Countries, and a free Correspondence with different Parts of the World, have ever been esteemed generous, and laudable.

Every useful Improvement in Arts and Sciences should be considered as a Matter of common Right, in which all Mankind has an Interest.

And shall not the Knowledge of the Gospel—The Knowledge of Life and Happiness, engage us to a Communication of the same Advantages to our Fellow Creatures?

The View and Attention of all other Legislators in their Systems of Laws, have been confined to the Interests of particular Communities.—But
the

the Laws of Christ have a general and unlimited Aim and Object.

The great Principle of the Gospel is the Salvation of all Mankind.

It was our Lord's Injunction to his Apostles, and in them to his future Followers, * *Go teach All Nations.* And we have His full Promise, that He will assist and support us in the Execution of our Commission from Him. † *Lo I am with you alway even unto the End of the World.*

The miraculous Power of spreading the Knowledge of Christ has long since ceased, as no longer necessary to the great Purposes for which it was first given. The Evidence of our Lord's Miracles fully delivered, and deposited in faithful Records, is, as it were, always before our Eyes, and stands undiminished through the Succession of Ages. It may be still capable of additional Strength, by the future Accomplishment of Prophecies not yet fulfilled; and there still remains a progressive Evidence of the Truths of our Religion, for the Conviction of Generations to come. At present, as far as we can judge, God seems to carry on the Purposes of His Gospel, by the ordinary Means of human Instruction, and cooperates with the Endeavours of Men to the general Manifestation of his Grace, and Glory.

* Mat. xxviii. 19.

† Mat. xxviii. 20.

If then, to communicate Knowledge and Happiness is a Duty incumbent upon us from the Principles of natural Religion, and we are more strictly tied to it by the Commands of our Lord and Saviour, Let us consider to whom it is our Duty to communicate it. This will depend upon our Abilities, and Opportunities, and the Wants of those to whom it is to be communicated.

The particular Occasion of this Day's Meeting directs our Thoughts to our Fellow Subjects in our several Colonies in *America*, with whom we have constant Intercourse, and to whom it is more immediately in our Power to impart it; who are the Source of our Wealth, from whom our Commerce receives its very Life, and Existence, and our Naval Strength its continual Supply and Increase; and who are intitled to our first Care and Consideration, by every Motive of Interest, and Duty.

The Extent of our Colonies is great, and it must be remembered, that there are among them those whose Manners are savage, wholly uninstructed in the Arts of Civil Life, who are therefore greater Objects of our Compassion, and Zeal.

Nor

Nor will the Civil Consequences of such a Communication be inconsiderable. The Public will feel the Advantages of it by a continual Accession to our Strength in *America*; and by that Improvement in our Commerce, which will follow the Cultivation of the great Principles of Truth, and Justice; and that mutual Confidence which will always result from them.

May it not be reasonably presumed, that the Inhabitants in our Colonies will be more faithful, more dutiful, and more to be depended upon, if properly instructed in the Doctrines of our Religion, and used with that Regard, and Tenderness, which Christianity enjoins to all our Fellow Creatures?

But if Civil Conveniences, and the Prospect of Advantage, have little Weight, yet surely, the more generous Motives of Christian Zeal, and Christian Charity, may be sufficient Inducements to engage us in so good a Work.

This Benevolence, thus exerted, having the everlasting Happiness of Man for its Object, is the noblest Affection of our Nature, for in this it more immediately coincides with, and is actuated by, that Love of God, which ** is the first, and great Commandment.*

* Mat. xxii. 38.

To this generous and noble Principle, this Society owes its Establishment, and it has exerted itself in this good Work, so wisely, and faithfully, that, whether considered in a Civil, or Religious Light, it may well engage the good Wishes and Assistance of those, who have any Warmth of Zeal for the Welfare of Mankind, and the Interests of Christianity.

Schools have been fixed, and Catechists settled, in the most considerable Parts of our Colonies. In some Places the Education of the Children of the Natives has been set forward, from which we may promise ourselves particular Advantages.

The Success of the Missionaries hitherto employed, notwithstanding the Hazards of Health, in such long and constant Journeys, in distant Parishes, shews us what might be expected, if the Number could be increased, and in any Measure proportioned to the large Tract of Country, whose Inhabitants want Instruction, and whose savage Nature, and Disposition, stands in Need of the strongest Influence of the Precepts of the Gospel.

In Fact, those *Indians* with whom this Society has had the longest Correspondence, and the most Influence, have been found the most faithful

full of all the Tribes, and the most steady Friends to this Country.

Here then is a large Field for our Christian Charity.

Let us consider the Moral and Religious State of our several Colonies—How they have taken their Tincture and Colour from the different Plans upon which they were formed, and the different Circumstances which attended their first Settlement, and the Progress of their Constitution.

You will find some, composed of Persons flying from the unhappy Dissensions that afflicted this Country.

Others, drove into Corners of the Continent, by the Intolerance of those, who had fled from the same Spirit of Intolerance here.

Some, unhappily constituted upon the Tenets of that Religion, from which we were delivered at our Reformation.

Others, for want of proper Instruction, deserting, and falling off from the Purity of that Faith, into which they were first admitted.

Consider the Swarms of Miscreants, and Vagrants, whom the Law has sent into many Parts of these Colonies, and the Number of Slaves, who are every Year imported into them.

Consider

Consider further.—The Slowness with which Civil Society has been cultivated among some, and the untractable Spirit with which it has been resisted among others.

These Circumstances so combined, attended with such Difficulty, call upon us to use our utmost Endeavours, to lay before these our Fellow Subjects, the Precepts and Promises of Christianity, ** without Partiality and without Hypocrisy.*

To calm the Spirit of Religious Dissensions, to cultivate the pure Gospel, free from Superstition, and Enthusiasm, and to guard the Souls of Men against the Contagion of Infidelity, which is sowing its Seeds, even in those distant Parts, with an Activity and Assiduity which would do Honour to the Propagators of the pure Gospel of Christ.

These are great Obstacles, — But whatever Difficulties may arise, we ought not to be discouraged.

Let us look up to Those who have gone before us in this great Work.

Let us look up to the first Followers of our Lord, who were ready to impart even their own Souls, for the Salvation of others, and who sealed their Confession with their Blood.

** Jam. iii. 17.*

Look

Look up to the Example of St. Paul, who was particularly commissioned by our Lord to the Gentiles, * *To open their Eyes, and to turn them from Darkness to Light, and from the Power of Satan unto God ; that they might receive Forgiveness of Sins, and Inheritance among them that are sanctified.*

In the Execution of this Commission, how affectionate was his Zeal, how unwearied his Industry, how undaunted his Courage, and how active his Application to the various Tempers and Dispositions of Men, that by any Means, he might be the Instrument of Salvation to some.

Recollect his Anxiety, his Solitude in the Exercise of his Ministry,— in the Care of all the Churches, — neither Opposition, nor Reproach, nor Imprisonment, discouraged him from his Labours for the Souls of Men.

But let us always bear in Mind that Instruction of the same Apostle, that we preach no other Doctrine, than that which Christ, and his Apostles have preached.

Let no Consideration whatever make us depart from the genuine Truths of the Gospel, and use the deceitful Words of Man's Wisdom, to ensnare the Weak, and the Ignorant.

* Acts xxvi. 18.

We know the Sentence of our Lord against those, who **skat up the Kingdom of Heaven against Men, and neither go in themselves, nor suffer them that are entering to go in.*

Let us lay before these Ignorant, and uninformed Souls, the Oracles of Divine Wisdom, † *which will make them wise unto Salvation through Faith which is in Christ Jesus*, and guide them with a faithful Hand into the Paths of Peace.

These are Duties which the Voice of Reason, and Revelation; the Example, and Injunctions of our Saviour; the Lives, and the Deaths of his Apostles; the Relation which we stand in to those who are Partakers of the same Nature, and created in the same Image of God; the public Good, every Maxim of Policy, every generous and compassionate Sentiment, equally call upon us to fulfill, and to concur in carrying on and promoting this good Work.

The whole Series of Prophecy that foretold our Saviour's coming, foretold the Extent of his Kingdom; — and the Prophecies will All have their Accomplishment.

Is it a little Thing that we are told by the God of Truth, † *That the Kingdoms of the World shall become the Kingdoms of the Lord and his Christ?*

* Mat. xxiii. 13. † 2 Tim. iii. 15. † Rev. xi. 15.

How shall we understand those great, and full Expressions in various Parts of Scripture, concerning the Power, and Establishment, and Enlargement of Christ's Kingdom ?

The quick and astonishing Progress made by the Apostles, and their Followers, in the first planting Christianity, may in some Measure answer these Predictions.

But are not many great and powerful Kingdoms of the East, and a still larger Tract of the new discovered World, as yet unenlightened ?

Has not Mahometanism gained many Countries from Christianity, which Christianity had before gained from Paganism ? Are not many Parts of *Asia*, and *Africa*, where there were, in the first Ages of Christianity, very flourishing Churches, now desolate, or possessed by Pagans ?

In those Parts of *Europe*, where Christianity has been reformed from its Errors, has its Progress been equal to our Expectation ?

There remains then a fuller Completion, which God will bring about in His good Time. We know that it is His gracious Purpose that the Kingdom of Christ shall prevail ; — That it will be manifested to the whole World, and acknowledged in it. — But at what Time, and in what Manner, His great Plan will be carried into Execution,

ecution, is among the secret Things of God, who alone governs, and disposes all Events.

The Ways of His Providence are carried on by the Instrumentality of human Agents;—it therefore lies upon us to do our Part, according to the Knowledge we have of our Duty; * *and to whomsoever much is given, of him shall be much required.*

We daily put up our Prayers to the Creator of all Things, for the Preservation and Increase of pure Religion, and for the Accomplishment ‡ *of His Kingdom.* † *That His Way may be known upon Earth, His saving Health among all Nations.* Can we be thought sincere in our Prayers, if we add not our earnest Endeavours to propagate the Knowledge of Him, in that small Part of the Earth, which is under our Cognisance?

The most effectual Method of spreading the Knowledge of the Gospel, is to recommend it by our Example, and to shew forth the Power of its Precepts, by the Influence which it has upon our own Lives.

Let us shew by this convincing Evidence, that the Lord is our God, and we may safely rely upon his Promise, for that Happiness, which will be the Reward of our Obedience.

* Luke xii. 48. † Mat. vi. 10. ‡ Psalm lxvii. 2.

But

But if we neglect this great Salvation, and live as without God in the World, our own Vanities, and Follies, our own Iniquities, and Corruptions, by the natural Consequences of our Vices, and by the just Judgment of God, will conspire to deprive us of the Light of the Gospel, of which we are so unworthy.

Our Unfruitfulness under the Means of Grace may provoke God (as it has in other Instances) to take these Blessings from us, and to give them to other Nations, that will bring forth the Fruits of them.



THE HISTORY OF THE

REIGN OF
HENRY THE FIRST
BY
JOHN GILBERT
OF
THE
MIDDLE TEMPLE
ESQ.
IN
PARLIAMENT
SERVED
CLERK
AND
OF
THE
COUNCIL
OF
THE
KING
IN
THE
YEAR
OF
OUR
LORD
MCCCLXXV
LONDON
Printed by
WILLIAM DEWHRY
at the Sign of the Sun in
St. Dunstons Church
in Fleet Street
under the Sign of the
Anchor
in the Year
of our Lord
MCCCLXXV

K



AN ABSTRACT of the
C H A R T E R,

And of the Proceedings of the SOCIETY
 for the Propagation of the Gospel in
 Foreign Parts from the 18th of *Fe-*
bruary 1757, to the 24th of *Febru-*
ary 1758.

KING William III, of Glorious Memory,
 was graciously pleased, on the 16th of
June 1701, to erect and settle a Corpo-
 ration with a perpetual Succession, by the
 Name of THE SOCIETY FOR THE PROPAGA-
 TION OF THE GOSPEL IN FOREIGN PARTS;
 for the Receiving, Managing, and Disposing of the
 Charity of such Persons, as would be induced to extend
 their Charity towards the Maintenance of a Learn-
 ed and an orthodox Clergy, and the making such
 other Provision, as might be necessary for the Pro-
 pagation of the Gospel in Foreign Parts, upon In-
 formation, that in many of our Plantations, Colonies,
 and Factories beyond the Seas, the Provision for Mi-
 nisters was mean, and many other of our said Plan-
 tations, Colonies, and Factories, were wholly unpro-
 vided of a Maintenance for Ministers, and the pub-
 lick Worship of God; and that, for lack of Support
 and

and Maintenance of such, many of his loving Subjects wanted the Administration of God's Word and Sacraments, and seemed to be abandon'd to Atheism and Infidelity, and others of them to Popish Superstition and Idolatry.

This Society was composed by the Charter of the Chief Prelates, and Dignitaries of the Church, and of several other Lords, and eminent Persons in the State, with a Power to elect such others to be Members of the Corporation, as they, or the major Part of them, should think beneficial to their charitable Designs; and they immediately applied themselves with great Zeal and Alacrity to the good Work; and after adjusting Preliminaries in the Choice of Officers, and settling standing Orders and Rules for their more regular Proceeding, they subscribed every one of them according to their several Ranks and Dispositions, an Annual Sum to be paid to their Treasurer for the general Uses of the Society; and chose new Members, and gave out Deputations, according to the Powers in the Charter, to receive and collect the Donations of all charitable and well disposed Persons towards this most pious Design: And thro' an especial Blessing *this Work of the Lord hath hitherto prospered in their Hands.* Many more than One Hundred Thousand of our own People, Infants and Adults, and many Thousands of *Indians* and *Negroes*, have been instructed and baptized into the true Faith of our Lord Jesus Christ; and more than One Hundred and Thirty Thousand Volumes of Bibles and Common-Prayer Books, with other Books of Devotion and Instruction, together with

with an innumerable Quantity of pious small Tracts, have been dispersed in Foreign Parts; and there is now a very hopeful and improving Appearance of Religion in the publick Worship of God, according to the Liturgy of the Church of *England*, in a great Number of Churches in our Plantations in *America*, by the Means, and thro' the Procurement of this Corporation.

The Charter directs the Society to give an Annual Account to the Lord High Chancellor, the Lord Chief Justice of the *King's Bench*, and the Lord Chief Justice of the *Common-Pleas*, of the several Sums of Money by them received, and laid out, and of the Management and Disposition of the Revenues of the Corporation: This is punctually done, and the Society annually makes publick an Abstract of them, and their Proceedings. Therefore the Society now in the first Place acknowledge the Receipt, and return their most hearty Thanks for the particular Benefactions of the Year 1757, viz.

	<i>l.</i>	<i>s.</i>	<i>d.</i>
For fourteen Pounds from <i>Suffex</i> , by the Hands of a Clergyman unknown. To Mr. <i>Russell</i> for a Guinea, by the Rev. Dr. <i>Bristowe</i> . To the Rev. Mr. <i>Leyland</i> , of <i>Freston</i> in <i>Suffex</i> , for two Guineas. To a Person desiring to be unknown for one Pound and sixteen Shillings, by Mr. <i>Gell</i> . To a Person unknown for a Guinea, by Mr. <i>Gordon</i> . To Mrs. <i>Frances Peirce</i> for two Guineas. To Mrs. <i>Kelsey</i> for half a Guinea. To Mrs. <i>Katherine Kelsey</i> for a Guinea. To Mr. <i>Woodward</i>	14	0	0
	1	1	0
	2	2	0
	1	16	0
	1	1	0
	2	2	0
	0	10	6
	1	1	0

ward for a Guinea. To a Gentleman unknown for two Guineas, by the Rev. the Dean of <i>St. Asaph</i> . To Mrs. <i>Horner</i> for one hundred Pounds, by Sir <i>Robert Long</i> , Bart. To the Rev. Mr. <i>Hawtry</i> for four Guineas, by Mr. <i>Sleece</i> . To a Gentleman unknown at <i>Norwich</i> for a Guinea, by the Rev. Mr. <i>Ellis</i> . To a Gentleman unknown for two Guineas, by the Rev. Mr. <i>Broughton</i> . To several worthy Benefactors in and about the City of <i>York</i> , for twenty eight Pounds seventeen Shillings and Six-pence, collected by the Rev. the Dean of <i>York</i> . To a Person of <i>Bristol</i> unknown for five Guineas, by the Rev. Mr. <i>Taylor</i> of <i>Clifton</i> . To <i>William Banks</i> , Esq; for a Guinea, by Mr. <i>Stukeley</i> . For one hundred Pounds, the Legacy of Mrs. <i>Bridget Price</i> of <i>Gloucester</i> , by <i>William Warren</i> , Esq; To a Clergyman unknown for two Guineas. To the Trustees of the late Mr. <i>Barnabas Oley</i> for five Guineas. To the Rev. Mr. <i>Hopkins</i> , Vicar of <i>Chute</i> in <i>Wiltshire</i> , for a Guinea. To a Person desiring to be unknown for a Guinea, by the Rev. Mr. <i>Bouchery</i> . To the Rev. Mr. <i>Parsons</i> , Rector of <i>Wilsford</i> near <i>Nottingham</i> , for a Guinea. To the Rev. Dr. <i>Lloyd</i> , Dean of <i>Bangor</i> , for a Guinea. To the Rev. Mr. <i>Hughes</i> , Rector of <i>Llanfwrog</i> in <i>Denbighshire</i> , for a Guinea. To the Rev. Mr. <i>Hodson</i> , Rector of <i>Broughton</i> in <i>Huntingdonshire</i> , for one hundred Pounds, by the Rev. Mr. <i>Cooper</i> . To a Person unknown for ten Pounds, by the Rev. Mr. <i>Walker</i> ,	1	1	0
	2	2	0
	100	0	0
	4	4	0
	1	1	0
	2	2	0
	28	17	6
	5	5	0
	1	1	0
	100	0	0
	2	2	0
	5	5	0
	1	1	0
	1	1	0
	1	1	0
	1	1	0
	100	0	0
	10	0	0

Walker, Canon of Wells. To the Lord Viscount Palmerston for twenty Pounds, by the Rev. Mr. Humphreys.	20	0	0
To the Rev. Dr. Barrell, Prebendary of Rochester, for four Guineas, by the Rev. Dr. Denne.	4	4	0
To a Lady for a Guinea, by the Rev. the Dean of Salisbury.	1	1	0
To Mrs. Lucy Osborne, of Seething in Norfolk, for two Guineas, by the Rev. Mr. Leman.	2	2	0
To Mrs. Dunbar, of Kelvedon in Essex, for a Moidore, by the Rev. Mr. Barcroft.	1	7	0
To the Rev. Mr. Noble, of Stockton, for two Guineas.	2	2	0
To a Clergyman unknown for a Guinea.	1	1	0
To Miss Susannah Matthew for a Guinea, by the Rev. Mr. Reyner.	1	1	0
To Dr. Morton for two Guineas, by the Rev. Dr. Brackenridge.	2	2	0
To Mr. William Wright, of St. Ann's, Westminster, for two Guineas, by the Rev. Mr. Broughton.	2	2	0
To Miss Cary, of Bristol, for a Guinea.			
To the Rev. Dr. Harvey, Rector of Lawshall in Suffolk, for two Guineas, by the Rev. Dr. Neden.	1	1	0
To a worthy Lady in Surrey for a Guinea, by Mr. Gellibrand.	2	2	0
For one hundred Pounds, the Legacy of Mrs. Olive Bowtell, by Bartholomew Hammond, Esq; one of her Executors.	1	1	0
To the Rev. Mr. Peppin, Vicar of Tugby in Leicestershire, for a Guinea, by Mr. Weston.	100	0	0
To Mrs. Elizabeth Bettessworth for five Guineas, by Dr. Bettessworth.	1	1	0
For fifty Pounds, the Legacy of the Rev. Mr. Hugh Fraser, by his Executor Mr. James Fraser.	5	5	0
For fifty Pounds, the Legacy of Mrs. Mary Laming, Widow, late of Margate in Kent, by Mr. Robert Brooke, junr.	50	0	0
For fifty Pounds,	50	0	0

D

Pounds,

Pounds, the Legacy of Mrs. <i>Frances Doughty</i> , late of <i>Peterborough</i> , by the Lord Bishop of <i>Salisbury</i> . To <i>Paul Fisher</i> , Esq; of <i>Bristol</i> , for five Guineas. To the Rev. Dr. <i>Sharp</i> , Archdeacon of <i>Northumberland</i> , for two Guineas. To <i>George Gray</i> , Esq; of <i>Newcastle</i> , for two Guineas. To Mr. <i>Walton</i> , of <i>Sherborn</i> , for a Guinea. For five Pounds, the Legacy of Mrs. <i>Sarah Complyn</i> , by Mr. <i>Prior</i> . To Mrs. <i>A. C.</i> for five Guineas, by the Rev. Mr. <i>Barrell</i> . To <i>William Bury</i> , of the County of <i>Limerick</i> , Esq; for ten Guineas, by the Lord Bishop of <i>Waterford</i> . To Mrs. <i>Hindmarsh</i> , of <i>Newcastle</i> , for two Guineas, by Mr. <i>Hammond</i> . For ten Pounds, the Legacy of <i>Francis Wells</i> , by the Rev. <i>Thomas Wells</i> . To Dr. <i>Colvill</i> , of <i>Bodmin</i> in <i>Cornwall</i> , for two Guineas, by Mr. <i>Jewell</i> . For five hundred Pounds, the Legacy of Mrs. <i>Charlotte Dubois</i> , by Dr. <i>Clarke</i> her Executor. To the Rev. Dr. <i>Booth</i> , Dean of <i>Windſor</i> , for thirty Pounds, by <i>George Gibson</i> , Esq;. To Mrs. <i>Elwes</i> , of <i>Cheſwick</i> , for two hundred Pounds. To the Rev. Mr. <i>Charles Bowles</i> , of <i>Ditton</i> in <i>Kent</i> , for a Guinea; and to the Rev. Mr. <i>Webb</i> , of <i>Croſſy</i> in <i>Kent</i> , for a Guinea; both by the Hands of Mr. <i>Hayward</i> . To a Person unknown for fix Guineas, by Mr. <i>John Withers</i> . To Lady <i>Shadwell</i> for a Guinea, by the Rev. Dr. <i>Bridges</i> . To a Person unknown for five Pounds and eight Shillings, by the Lord Bishop of <i>Oxford</i> . To a Gentleman for ten Guineas, by <i>J. S. D.</i> To Mrs. <i>Cordelia</i>	5	5	0
	2	2	0
	2	2	0
	1	1	0
	5	0	0
	5	5	0
	10	10	0
	2	2	0
	10	0	0
	2	2	0
	500	0	0
	30	0	0
	200	0	0
	1	1	0
	1	1	0
	6	6	0
	1	1	0
	5	8	0
	10	10	0

delia Holmes for a Guinea ; to *Mrs. Holmes* for half a Guinea ; to *Sir John Oglander, Bart.* for a Guinea ; to *Sir Edward Worsley, Knt.* for a Guinea ; to *George B—l—d, Esq;* for a Guinea ; to *David Urry, Esq;* for a Guinea ; to *B. Ev. L—gh, Esq;* for a Guinea ; to three Gentlemen for a Guinea and a Half ; to the Rev. Mr. *Atkinson*, Rector of *Fisberton*, for a Guinea ; to the Rev. Mr. *Beacon*, Rector of *Calboru*, for a Guinea ; to the Rev. Mr. *Culm*, Rector of *Frestwater*, for a Guinea ; to the Rev. Mr. *Palmer*, Rector of *Motefson*, for a Guinea ; to the Rev. Mr. *Walton*, Rector of *Brixton*, for a Guinea ; to the Rev. Mr. *Woodford*, Vicar of *Shalfleet*, for a Guinea ; to the Rev. Mr. *Wood*, Rector of *Niton*, for a Guinea ; to the Rev. Mr. *Bolton Simpson*, Fellow of *Queen's College, Oxon*, for a Guinea ; to a young Clergyman, a Curate, for half a Guinea ; to Mr. *J. M.* for eighteen Pounds ; and to the Rev. Dr. *Trougbear*, Vicar of *Carisbrook*, for a Guinea, who collected and remitted these Benefactions, amounting to thirty six Pounds seven Shillings and six Pence. To *E. B.* for five Guineas. To a Person unknown for a Guinea, by Mr. *John Townsend*. To a Person unknown for ten Guineas, by Mr. *John Unwinn*. To the Rev. Dr. *Newcome*, Dean of *Rochester*, for ten Guineas. To a Lady for five Guineas, by the Rev. Dr. *Tates*. To three Persons unknown for two Guineas, by the Rev. Mr. *Archer*. To the Honourable Mrs. *Shirley* for five Guineas. To a *Suffolk* Clergyman for a Guinea ; and to a Gentlewo-

36 7 6

5 5 0

1 1 0

10 10 0

10 10 0

5 5 0

2 2 0

5 5 0

1 1 0

man for a Guinea ; both desiring to be un-	1	1	0
known, by the Rev. Mr. <i>Tanner</i> . For twenty	20	0	0
Pounds, the Legacy of Mrs. <i>Dorothy Migbell</i> ,			
by the Rev. Mr. <i>Tanner</i> her Executor. To			
<i>Robert Luson</i> , Esq; of <i>Blundeston</i> in <i>Suffolk</i> , for			
Half a Guinea. To the Rev. Mr. <i>Allin</i> ,	0	10	6
Rector of <i>Blundeston</i> , for Half a Guinea. To	0	10	6
the Parishioners of <i>Blundeston</i> for a Guinea	1	11	6
and a Half. To some Persons in <i>Somerley</i>			
and <i>Flixton</i> , for nine Shillings and Six-	0	9	6
pence, by the Rev. Mr. <i>Allin</i> . To a Person			
unknown for one hundred Pounds, by his	100	0	0
Grace the Lord Archbishop of <i>Canterbury</i> .			
To a Clergyman in <i>Suffex</i> , desiring to be un-			
known, for ten Pounds. To a Person un-	10	0	0
known for two Guineas, by the Rev. Dr.	2	2	0
<i>Head</i> . To Mrs. <i>Ann Maynard</i> for ten Guineas,	10	10	0
by Mess. <i>Hoare</i> and <i>Arnold</i> . To Mrs. <i>Dol-</i>			
<i>liffe</i> for two Guineas, by the Rev. Dr. <i>Crusius</i> .	2	2	0
To the Rev. Mr. <i>Wheeler</i> , of <i>Leake</i> in <i>Not-</i>			
<i>tinghamshire</i> , for three Guineas. To Lady	3	3	0
<i>Palmer</i> for a Guinea ; to Mrs. <i>Hester Palmer</i>			
for a Guinea ; to Mrs. <i>Eleanor Palmer</i> for			
half a Guinea ; to two Ladies desiring to be			
unknown for three Guineas ; to two Gentle-			
men desiring the same for two Guineas ; to			
Mrs. <i>Hardinge</i> for a Guinea ; to Mrs. <i>Bevricke</i>			
for three Pounds ; to Mrs. <i>Carte</i> for a Guinea ;			
to the Rev. Mr. <i>Southworth</i> for a Guinea ; to			
<i>Charles Roberts</i> , Esq; for a Guinea ; to a Per-			
son desiring to be unknown for five Shillings ;			
and to the Rev. Mr. <i>Fenwick</i> , Rector of <i>Hal-</i>			
<i>laton</i> in <i>Leicestershire</i> , for two Guineas, who			
collected and remitted these Benefactions,			
amounting			

Proceedings of the Society.

29

amounting to seventeen Pounds eight Shillings 17 8 6
and Six-pence. To a Gentleman of *Lowth*
in *Lincolnshire* for two Guineas, by his Friend 2 2 0
in *London*. To Lady *Curzon* for five Guineas, 5 5 0
by Mr. *Cleator*.

Total £ 1744 9 0

And the Society beg Leave to return their most humble Thanks to his Royal Highness the Prince of *Wales*, for his gracious Gift to them of two hundred Copies bound of the third Edition improved of Dr. *Leland's* View of the deistical Writers, that have appeared in *England* in the last and present Century, to be distributed as the Society shall judge proper, for the Propagation of the Gospel in *America*.

The before mentioned Benefactions, together with a Collection of three Pounds nine Shillings and Six-pence from *Exeter* College in *Oxford*, and two Guineas paid at the Entrance of Members, amounting to the Sum of seventeen hundred and fifty Pounds and Six-pence, are all the Benefactions to the Society in the Year 1757, all which, and a much larger Sum, amounting in the Whole to the Sum of four thousand one hundred and thirty nine Pounds twelve Shillings and Eleven-pence Halfpenny, hath been expended in Salaries and other incidental Charges to Missionaries &c. and for Books sent by the Society to *North America* in the Year 1757.

The

The Names of the Society's Missionaries,
Catechists and Schoolmasters, with their re-
spective Salaries, are,

New-Foundland,

Annual
Salaries.

- | | | |
|---|---|------|
| 1 | Mr. Langman, Missionary at St. John's | } 50 |
| | Town, _____ | |
| 2 | Mr. Lindsay, Missionary at Trinity Bay, | 50 |

Nova Scotia.

- | | | |
|---|--|----|
| 3 | Mr. Breynton, Missionary to the English, | 70 |
| 4 | Mr. Wood, Missionary to the English, — | 70 |
| 5 | Mr. Moreau, Missionary to the French, — | 70 |
| 6 | Mr. Hobley, Schoolmaster to the English, | 15 |
| 7 | Mr. Bailly, Schoolmaster to the French, | 15 |

New England.

- | | | |
|----|---|--------|
| 8 | Mr. Pollen, Missionary at Newport in | } 50 |
| | Rhode Island, _____ | |
| 9 | Mr. Leaming, Catechist at Newport in | } 20 |
| | Rhode Island, _____ | |
| 10 | Dr. Macsparran, Missionary at Narra- | } 70 |
| | ganset. _____ | |
| | — for officiating at Warwick, | 30 |
| 11 | Mr. Bass, Missionary at Newbury, | 50 |
| 12 | Mr. Usher, Missionary at Bristol, | 60 |
| 13 | Dr. Cutler, Missionary at Christ Church | } 70 |
| | in Boston, — — — | |
| 14 | Mr. Bours, Missionary at Marblehead, | 50 |
| 15 | Mr. Winslow, Missionary at Stratford, — | 50 |
| 16 | Mr. Lamson, Missionary at Fairfield, — | 50 |
| 17 | Mr. Newton, Missionary at Ripton, — | 20 |
| | | 18 Mr. |

- 18 Mr. *Dibble*, Missionary at *Stamford*, — 30
- 19 Mr. *Browne*, Missionary at *Portsmouth* in }
New Hampshire, — — } 60
— for officiating at *Kittery* — 15
- 20 Mr. *Matthew Graves*, Missionary at *New* }
London, — — — } 60
- 21 Mr. *John Graves*, Missionary at *Provi-* }
dence, — — — } 50
- 22 Mr. *Beach*, Missionary at *Newtown*, — 50
- 23 Mr. *Taylor*, Schoolmaster at *Providence*, 10
- 24 Mr. *Macgilchrist*, Missionary at *Salem*, — 50
- 25 Mr. *Punderson*, Itinerant Missionary in }
Connecticut, — — — } 50
- 26 Mr. *Hutchinson*, Schoolmaster at *North* }
Groton, — — — } 5
- 27 Mr. *Thompson*, Missionary at *Scituate*, — 40
- 28 Mr. *Gibbs*, Missionary at *Simsbury*, — 30
- 29 Mr. *Mansfield*, Missionary at *Derby*, — 30
- 30 Mr. *Troutbeck*, Missionary at *Hopkinton*, 50
- 31 Mr. —, Missionary at *Norwalk*, — 30
- 32 Dr. *Miller*, Missionary at *Braintree*, — 60
- 33 Mr. *Palmer*, Itinerant Missionary in }
Litchfield County, and the Parts ad- } 30
jacent, — — — }
- 34 Mr. *Browne*, jun. Itinerant Missionary in }
New Hampshire, — — — } 50
- 35 Mr. *Macleanachan*, Itinerant Missionary on }
the Eastern Frontiers of *Massachusetts* } 50
Bay, — — — }
- 36 Mr. *Camp*, Missionary to *Middleton* and }
Wallingford, — — — } 20

New

New York.

- 37 Mr. *Seabury*, Missionary at *Hempstead* }
 in *Long Island*, — — — } 50
 38 Mr. *Seabury*, jun. Missionary at *Jamaica* }
 Town in Long Island, — — — } 50
 39 Mr. *Wetmore*, Missionary at *Rye*, 50
 40 Mr. *Timothy Wetmore*, Schoolmaster at *Rye*, 10
 41 Mr. *Charlton*, Missionary at *Staten Island*, 50
 42 Mr. *Price*, Schoolmaster at *Staten Island*, 10
 43 Mr. *Standard*, Missionary at *West Chester*, 50
 44 Mr. *Barton*, Schoolmaster at *West Chester*, 10
 45 Mr. *Stoupe*, Missionary at *New Rochel*, 50
 46 Mr. *Ogilvie*, Missionary at *Albany*, and }
 to the *Mobock Indians*, — — — } 50
 47 Mr. *Oël*, Assistant to Mr. *Ogilvie* among }
 the *Indians*, — — — } 10
 48 *Paulus*, a *Mobock*, Schoolmaster to }
 the *Indians*, — — — } 7 10
 49 Mr. *Lyons*, Missionary at *Brookhaven* in }
 Long Island, — — — } 50
 50 Mr. *Watkins*, Missionary at *Newburgh*, 30
 51 Mr. *Auchmuty*, Catechist to the *Negroes* }
 at *New York*, — — — } 50
 52 Mr. *Hildreth*, Schoolmaster at *New York*, 15

New Jersey.

- 53 Mr. *Candler*, Missionary at *Elizabeth* }
 Town and Woodbridge, — — — } 50
 54 Mr. *Skinner*, Missionary at *Amboy*, — 60
 55 Mr. *Campbell*, Missionary at *Burlington*, — 60
 56 Mr. *Cook*, Missionary in *Monmouth County*, 60
 57 Mr. *Reynolds*, Schoolmaster at *Shrewsbury*, 10
 58 Mr.

- 58 Mr. Browne, Missionary at *Newarke*, — 50
 59 Mr. Mackean, Missionary at *New Brunswick*, — } 50
 60 Mr. Houdin, Itinerant Missionary in *New Jersey*, — } 50

Pennsilvania.

- 61 Mr. Ross, Missionary at *Newcastle*, — 50
 62 Mr. ——— Missionary at *Lewis*, — 50
 63 Mr. Reading, Missionary at *Apoquiminck*, — } 60
 64 Mr. Craig, Missionary at *Chester*, — 60
 65 Mr. Neill, Missionary at *Oxford*, — 60
 66 Mr. Currie, Missionary at *Radnor*, — 60
 67 Mr. ——— Missionary at *Dover*, — 60
 68 Mr. ——— Itinerant Missionary in *Pennsylvania*, — } 50
 69 Mr. Sturgeon, Catechist to the Negroes in *Philadelphia*, — } 50
 70 Mr. Barton, Missionary at *York and Cumberland*, — } 50

North Carolina.

- 71 Mr. Hall, Missionary at *Paul's Parish*, } 50
Chowan County, — }
 72 Mr. Stewart, Missionary at *St. Thomas's Parish, Bath Town*, — } 50
 73 Mr. Read, Missionary in *Craven County*, — 50
 74 Mr. Moir, Itinerant Missionary, — 50

South Carolina.

- 75 Mr. Garden, Missionary at *St. Thomas's*, 30
 76 Mr. Marten, Missionary at *St. Andrews*, 30
 77 Mr. Durand, Missionary at *St. John's in Berkley County*, — } 30

E

78 Mr.

78 Mr. Langborne, Missionary at St. George's,	30
79 Mr. Harrison, Missionary at St. James's Goofecreek,	30
80 Mr. Baron, Missionary at St. Bartho- lomew's,	30

Georgia.

81 Mr. Zouberbuylor, Missionary at Savannah,	50
82 Mr. Ottolengi, Catechist and Schoolmaster, to the Negroes,	15

Bahama Islands.

83 Mr. Carter, Missionary,	60
as Schoolmaster,	10

Total £ 3587 10 0

Barbados.

84 Mr. Rotberam, Schoolmaster at Cod- rington College,	100
85 Mr. Falcon, Usher to the School, and Catechist to the Negroes,	70

N. B. These two Salaries are paid out of the Produce of the Plantations.

The Society allow Ten Pounds worth of Books to each Mission for a Library, and Five Pounds worth of pious small Tracts to every new Missionary to be distributed among their Parishoners; and other Parcels of Books, as Occasion offers, and the Society find them wanting: And the Society have received the following Accounts of their pious Labours in the Year 1757.

NEWFOUNDLAND.

NEW FOUND LAND.

The Rev. Mr. *Lindsay*, the Society's Missionary at *Trinity Bay*, by a Letter of *October 25*, 1756, acknowledges the Receipt, and returns his Thanks for the good Books sent him by the Society, which he has distributed to the Poor according to his best Discretion; and he proceeds regularly on in his Office, and discharges his Duty to the best of his Power: He performs Divine Service according to the Liturgy of the Church of *England*, and preaches twice on the Lord's Day to a numerous and orderly Congregation, and he had baptized in the preceding half Year 26 Infants: And by a second Letter, dated *Nov. 9*, 1757, Mr. *Lindsay* writes, that he had baptized since his preceding Letter, 13 Children, and his Congregation continued numerous, and there is yet a further Want of Bibles and Common Prayer Books for the Poor of it, which the Society hath given Orders to supply them with. The Rev. Mr. *Langman*, the Society's Missionary at *St. John's Town*, by his Letter dated *Oct. 20*, 1757, writes, that he officiates in like Manner every Lord's Day, to a numerous and orderly Congregation, and has baptized within the Year, 48 Children; and he had received a Petition from the People of several Harbours, both to the North and to the South of *St. John's Town*, praying him to come round, and officiate to them, and baptize their Children; and though there is no going to them but by Water, and that only in Summer, and the Passage is very expensive, if the Society shall please to direct

him, he will visit them in the ensuing Summer; of which the Society much approving, hath directed him to visit those People as often as may be consistent with his Duty at *St. John's Town*, with a Promise of rewarding him for such Services.

NOVA SCOTIA.

The Rev. Mr. Moreau, the Society's Missionary at *Lunenburg* in *Nova Scotia*, acquaints the Society by his Letter, dated *Oct. 1, 1757*, that having last *Easter Day* put to publick Penitence one of the Congregation who had been one of the Chief in a Conspiracy some Time before formed against the Government there; after an humble prostration of himself in the Church, the Penitent rose up, and humbly asked Pardon of God, of the King, and of his Christian Brethren, whom he had offended by his ill Conduct and Disobedience; and after an Exhortation from the Pulpit to a sincere Repentance and Amendment of Life, he was re-admitted to the holy Communion with 149 other Communicants, among whom was a *German Woman*, who spoke good *French*, and had been brought up in Popery; but she had some Time before publickly renounced it, after three Months Instruction in the true Principles of Christianity by Mr. Moreau; and the Congregation in general, through God's Blessing, behaves with great Piety and Devotion. Mr. Moreau had baptized in the preceeding half Year, 79 Children, married 11 Couple, and buried nine Persons: He adds, that they had received a Reinforcement of an hundred Soldiers,
and

expected three or four hundred more; that his *English* Congregation would consist of between five and six hundred Men, besides Women and Children, and there were but a very few *English* Common Prayer Books for them all; to supply this Defect, the Society have ordered a large Number of Bibles, Common Prayer Books, and other good Books, to be sent them by the first Opportunity.

NEW ENGLAND.

The Missionaries in general acknowledge the Receipt of the Society's Instructions, and promise their best Endeavours to obey and act up to them. The Rev. Dr. *Cutler*, the Society's worthy Missionary at *Christ Church* in *Boston*, was yet living when the last Accounts came from thence, and had been several Times at Church, but there are little or no Hopes of his so far recovering from the Palsy as to be able to officiate in the Church any more; and therefore the Society hath given Orders to their Missionaries in the Neighbourhood to afford what Assistance they can, consistent with the more immediate Care of their own Missions, to *Christ Church*, (Dr. *Cutler's* Mission) which hath been for some Time past served by the Rev. Mr. *Caner*, and Mr. *Troutbeck*, the officiating Ministers at the King's Chapel at *Boston*; but they find this additional Service to their own proper Duty rather too heavy for them. The Rev. Dr. *Miller*, the Society's Missionary at *Braintree*, acquaints the Society, by a Letter dated Jan. 8, 1757, that his Congregation there

is

is regular and good, and that he had lately opened a Church at *Stoughton*, which, though not quite finished, was much more decent to perform Divine Service in than a private House; and by his second Letter dated *July 2, 1757*, he writes farther, that he had officiated several Times at *Dedham*, about 12 Miles from *Braintree*, where there is a Number of steady professed Members of our Church. And Mr. *Samuel Colburn*, late of that Town, hath by his Will left an Acre of Land to build a Church on, and 200 *l.* of that Currency towards the building of it; and hath likewise left an Estate of one hundred and eleven Acres of Land, with an House and Barn upon it, to the Endowment of the Church, after the Death of his Mother, a Woman in Years; and that Estate hath been lately appraised by Persons upon Oath at between seven and eight hundred Pounds Sterling; an handsome Bequest, as Dr. *Miller* rightly observes, from one, who was only a private Centinel in the Provincial Troops in the Summer preceding, and died in the Expedition against *Crown Point*. The Rev. Mr. *Thompson*, the Society's Missionary at *Scituate*, by the Letters received from him this Year, writes, that when he came to that Mission there was but that one Church in the County of *Plymouth*, but now there are three, *viz.* at *Scituate*, *Marshfield* and *Bridgewater*, under his Care, in a flourishing and encreasing State; and he officiates occasionally in many other Places in that County. The Rev. Mr. *Troutbeck*, late the Society's Missionary at *Hopkinton* in *New England*, acquainted the Society

Society by a Letter dated *Jan. 18, 1757*, that in *November* preceding he received the Lord Bishop of *London's* Appointment of him to the King's Chapel in *Boston*, and he returns his humble Thanks to the Society for all Favours; and he promises, though he should for the future be out of their Pay, he will not be intirely out of their Service, but visit *Hopkinton* as frequently as he can, where the People formerly thought that our Liturgy was a Remnant of Popery, but upon Acquaintance with it, have corrected their false Prejudices, and gladly embrace our Communion; and as soon as they had got through the Expence of building their Church, which it was hoped would be compleated in the ensuing Summer, they would be able and willing to contribute handsomely towards the Support of a Missionary, which the Society will, upon that Condition, readily grant them. The Rev. Mr. *Maclenachan*, the Society's Itinerant Missionary upon the Eastern Frontiers of the Province of *Massachusetts's* Bay, by his Letter dated *Richmond, Aug. 5, 1757*, acquaints the Society, that he continues diligent in preaching the Gospel on common Days as well as the Lord's Day, and that the Number of his Hearers increaseth; and many who at first reviled him, now attend Divine Service in publick; and two Families, that were Dissenters, had publicly joined themselves to the Church. Mr. *Maclenachan* complains, that there is no Church either at *George Town* or *Frankfort*, nor Glebe nor House prepared for the Missionary, as was promised to the Society on his Appointment; but

but that he had to that Time resided in an old dismantled Fort, wonderfully through God's Mercy preserved from a merciless Enemy, to whom he is often exposed ; but God being his Helper, he is not discouraged, but will continue faithful in his pious Labours to propagate the Gospel. The Rev. Mr. *Dibble*, the Society's Missionary at *Stamford*, acquaints the Society by his Letter dated *April 12, 1757*, that he continues in a constant painful discharge of the Duties of his Mission, and his Church is in a peaceful increasing State ; that he had received the Instructions of the Society, and the first Volume of the Lord Bishop of *London's* Sermons, (200 Copies of which his Lordship had been so good as to present to the Society, in order to their being distributed among the Society's Missionaries and other worthy Persons in *America*, and they have been sent accordingly) and Mr. *Dibble* had taken Occasion from them to endeavour to stir up in his People an ardent Zeal for their Religion and Liberties, and to press upon them the Necessity of a thorough Reformation of their Lives, as they hope for the Divine Protection and Favour in their most pressing Necessities. Besides his regular Duty at *Stamford*, he continues to visit and officiate occasionally to the poor People of *Salem*, where there is a very considerable Congregation, which appear piously disposed ; but there is still a Want of Bibles and Common Prayer Books among them and his Congregation at *Stamford*, notwithstanding those charitable Supplies sent them by the Society ; and therefore, another Parcel

Parcel of Bibles and Common Prayer Books, with some pious small Tracts, is ordered to be sent him.

The Missionaries of the Society in *New England* having earnestly recommended, in a joint Letter to the Society, the Rev. Mr. *Camp*, who came over and obtained Deacon's and Priest's Orders in our Church ; and on his Return to *New England* has now for five Years officiated to the Congregations of *Middle Town* and *Wallingford* in *Connecticut*, and done much Good among them ; and the good People of *Middle Town* and *Wallingford* likewise petitioning in his Favour, the Society, out of Regard to these Petitions and Testimonials of Mr. *Camp*'s good Behaviour, have appointed him their Missionary to the Churches of *Middle Town* and *Wallingford*, and the neighbouring Places in *Connecticut*, with a Salary of 20 *l. per Annum* from the Society by Way of Addition to the 30 *l. per Annum* paid him by the Churches of *Middle Town* and *Wallingford*.

NEW YORK.

The Rev. Mr. *Barclay*, Rector of *Trinity* Church in the City of *New York*, acquainted the Society in the Beginning of the Year 1756, that the Church had suffered a great Loss by the Death of Mr. *Colgan*, the Society's worthy Missionary at *Jamaica Town* in *Long Island* ; and the Churches under his Care were very apprehensive of great Difficulties in obtaining a worthy Clergyman of the Church of *England* to succeed him, because the Dissenters were a Majority in

F

the

the Vestry of that Parish ; and it too soon appeared, that their Apprehensions were not without good Reason ; for the Dissenters prevailed by their Majority in the Vestry, to present one Mr. *Simon Horton*, a Dissenting Teacher, to Sir *Charles Hardy* the Governor, for Induction into the Parish of *Jamaica Town* ; but the Governor, in Obedience to his Instructions from his Majesty, would not admit him into that Cure, because he could not produce a Certificate under the Episcopal Seal of the Bishop of *London* of his Conformity to the Liturgy of the Church of *England* ; and when no Person thus qualified had been presented to the Governor after more than six Months, his Excellency was pleased to collate the Rev. Mr. *Samuel Seabury*, junior, the Society's Missionary at *New Brunswick* in the Colony of *New Jersey*, to the Cure of the Church of *Jamaica Town* ; and he hath now for some Time been settled there with the Society's Approbation.

The Rev. Mr. *Auchmuty*, the Society's Catechist to the Negroes in the City of *New York*, acquaints the Society by a Letter dated *June 29, 1757*, that he had baptized in the preceding Year 55 Negroe Infants, and two Negro Adults, after proper Instruction. They attend at Church on the Lord's Day, and many of them have made a considerable Progress in *Lewis's* Catechism ; but on Mr. *Auchmuty's* Friday Lectures at *St. George's* Chapel, they are backward in their Attendance, which is chiefly owing to the Work they are employed in at this Time of War and Confusion ;

Confusion ; but he hath the Satisfaction to be then attended by a considerable Number of white Catechumens. The Rev. Mr. *Ogilvie*, the Society's Missionary at *Albany*, and to the *Mohock Indians*, writes in his Letter of *June 25, 1757*, that the *Indian Affairs* in general had taken a most unfavourable Turn, by the Loss of our important Trading House and Garrison at *Oswego*, which was the Key into the *Indian Country*, and the Trade carried on there was the chief Means of supporting our Interest, not only among the six Nations and their Allies, but also among those numerous Tribes upon the Great Lake with whom we had contracted an Acquaintance by Means of the *Oswego Trade*; however, notwithstanding the Danger, and the many other discouraging Circumstances, Mr. *Ogilvie* hath continued to visit the *Mohocks*; he was there the whole Month of *August* last, but returned in *September* to officiate at *Albany*, which was then full of People, the Garrison being very numerous without one Chaplain to perform Divine Service to them. Wherefore the Earl of *Loudon*, observing Mr. *Ogilvie's* great Pains in the Performance of his Duty, was pleased to confer on him the Chaplainship to one of the Royal *American Regiments*. In the Beginning of *January* Mr. *Ogilvie* went up again to the *Mohocks*, and continued among them till *March*, proceeding in his usual Method of Instruction : But, alas ! bad Example, of which they see abundantly too much, the excessive Use of strong Drink, and their Excursions at this Time, take off their Attention to Religion. The Castles were visited last Winter with a

severe Fever, which carried off a considerable Number of the principal *Indians*, both Men and Women, with a great many Children; and this has very much thinned their Number, and occasioned the Return of the half *Indian King* mentioned to be settled among the *Mobocks* in the last Year's Abstract of the Proceedings of the Society, together with those who accompanied him, to their former Habitations on the *Delaware*. In the preceding Year Mr. *Ogilvie* had baptized 25 white and 16 *Indian* Children in that Part of his Mission; and at *Albany*, where he has three Services in the Church every Lord's Day, that all Ranks of People may have the Benefit of Divine publick Worship. On *Christmas* Day he administered the Communion to 70 Persons, and on *Easter* Sunday to 60; and he had baptized 89 white and 10 *Negro* Children in that City, within the Compass of the preceding Year.

N E W J E R S E Y.

The Mission of *New Brunswick* in this Colony being vacated by the Removal of Mr. *Seabury* to the Church of *Jamaica Town* in *Long Island*, the Society hath appointed the Rev. Mr. *Mackean*, who came very fully recommended to the Society by the Episcopal Clergy of *Pennsylvania*, and obtained Deacon and Priests Orders from the Bishop of *Chester*, by the Recommendation of the Bishop of *London*, to succeed Mr. *Seabury* in that Mission; and it is hoped he is arrived safe there, and now diligently employed in the Duties of that Mission. The Letters from
the

the Missionaries in this Colony complain much of the Difficulties and Distresses which they labour under through the Calamities of the present Times ; but they perceive this Good arising from them, that it makes Men more serious, and more frequent in their Attendance on the publick Duties of Religion ; and may God of his infinite Mercy make all their Troubles conducive to the important Interest of their true Salvation !

P E N N S Y L V A N I A.

The Rev. Dr. *Jenny*, the worthy Minister of the Episcopal Church of *Philadelphia*, being much afflicted with the Palsy, the chief, if not the whole Care of the ministerial Duties of that Church, are devolved upon the Rev. Mr. *Sturgeon*, the Society's Catechist to the Negroes in that Colony, and Assistant-Minister to that Church, who promises his best Endeavours to go through the great Burthen thereof, together with the Care of his Catechumens, who continue to advance gradually in Christian Knowledge. The Church of *Newcastle on Delaware*, in a Letter dated *October 2, 1757*, return their hearty Thanks to the Society for their Appointment of the Rev. Mr. *Cleveland* to that Mission, from whose good Life, and sound Doctrine, they promised themselves great Instruction and Edification ; but add, that to their unspeakable Loss, Mr. *Cleveland* is dead of a long Illness, which ended in a Dropsy ; and therefore they humbly petition the Society to comfort their distressed and afflicted Church
by

by the Appointment of another worthy Minister to officiate to them ; whereupon the Society have appointed the Rev. Mr. *Ross*, their Missionary at *Oxford* in that Colony, to the Mission of *Newcastle*, upon his own humble Request, seconded by several worthy Members of that Church ; and not to leave the Church of *Oxford* without a Missionary, the Society have removed the Rev. Mr. *Neill*, their Missionary at *Dover* in *Kent* County, to the Mission of *Oxford*, Mr. *Neil* having long complained of very bad Health, occasioned, as he imagines, from the watery and unhealthful Situation of his present Station. And the Rev. Mr. *Craig*, the Society's Itinerant Missionary in this Province, having long and frequently petitioned the Society to be removed from the great Pains and Fatigue of that Employment, to which he finds his Strength more unequal every Day, the Society have appointed him to the Church of *Chester*, vacant by the Cession of Mr. *Thompson*. The Rev. Mr. *Barton*, the Society's Missionary in *York* and *Cumberland* County, continues to deserve well, and to distinguish himself, as appears from this Extract of a Letter from *Philadelphia*, to Mr. *Penn* the Proprietary, and by Mr. *Penn* communicated to the Society. " Mr. *Barton* deserves the
" Commendations of all Lovers of their Country,
" for he has put himself at the Head of his Con-
" gregations, and marched either by Night or
" Day on every Alarm. Had others imitated
" his Example, *Cumberland* would not have
" wanted Men enough to defend it ; nor has he
" done any Thing in the military Way but what
" hath

“ hath increased his Character for Piety, and
 “ that of a sincerely Religious Man and zealous
 “ Minister : In short, Sir, he is a most worthy,
 “ active, and serviceable Pastor and Missionary,
 “ and as such please to mention him to the So-
 “ ciety.” Wherefore that Mr. *Barton* may not
 go wholly unrewarded for this very extraordinary
 good Behaviour, the Society have given him a
 Gratuity of Twenty Pounds.

NORTH CAROLINA.

Arthur Dobbs, Esq; the worthy Governor of
 this Colony, acquainting the Society in his Let-
 ter of *May 30, 1757*, that there is a Fort build-
 ing among the *Catawbee* Indians in the Midst of
 their Villages, with their own Consent, which
 will afford a proper Opportunity to a fix a School-
 master to teach the Indian Children there, with-
 out taking them away from their Parants ; and
 Mr. *Dobbs* himself offering to contribute 30 *l.*
 that Currency *per Annum* towards this good De-
 sign, the Society very gladly embrace the Pro-
 posal, and will give a good Salary to any worthy
 Clergyman of our Church, properly qualified,
 and willing to undertake this Office. Also the
 Society are come to the Resolution of receiving
 the Rev. Mr. *Read*, who officiates in the Town
 and County of *Craven*, extending near 100 Miles,
 and is diligent in his labourious Duties therein,
 into the Number of their Missionaries, upon the
 Recommendation of Mr. *Dobbs*, who seems
 afraid, least as Mr. *Read* is but indifferently paid
 for his Services, he should otherwise be quite
 tired

tired out and resign his Charge. The Rev. Mr. *Hall*, the Society's Missionary to the Parish of St. *Paul* in *Chowan* County, returns his most hearty Thanks for the Society's kind Relief of his Necessities, occasioned by his great Loss by Fire, as mentioned in the Abstract of the last Year; and, notwithstanding his being now settled Minister there, he embraces every Opportunity, as he did heretofore, of visiting and officiating where there is no Minister. In the first half of the Year 1757, he travelled 200 Miles, read Prayers and preached, baptized 177 White and three black Children, and administered the Sacrament of the Lord's Supper to, he hopes, very worthy Communicants. The Rev. Mr. *Stewart*, the Society's Missionary at *Bath Town*, in his Letter dated May 8, 1757, acknowledges the Receipt of the Society's Library, and the other good Books and pious Tracts sent for the Use of that Mission; and he acquaints the Society that he had in the preceding half Year baptized 74 White and 21 Negroe Children, and one white Woman and 17 adult Negroes properly instructed, and admitted one Negroe Man, after Instruction and Examination, to the Sacrament of the Lord's Supper, which compleats the Number of 185, as in all Charity he hopes, worthy Communicants. Last Fall, to speak in the usual Phrase of *North America*, i. e. in the latter End of last Autumn, Mr. *Stewart* made a Voyage to Part of *Hyde* County, called *Aramuskeet*, about 120 Miles distant from *Bath Town*. That Part of the County is a Peninsula, or rather an Island for three Parts of the Year,

Year, and can be entred by foot Passengers only in the Height of Summer, and that with great Difficulty for several Miles together. It was formerly an *Indian* Settlement, and there are at present about 12 Families of *Indians*, who live dispersed among the Whites, and dress and live like them, but they have still one whom they call the King among them ; with these People, more in Number than 200, Mr. *Stewart* staid a Week, and read Prayers and preached to them, and baptized 51 white and 15 black Children ; also three *Indian* Mullattoes from 14 to 16 Years old, who repeated the Creed, the Lord's Prayer, and Ten Commandments ; and he administered the Holy Communion to about 30 Persons, three of them free Negroes.

The Rev. Mr. *Moir*, the Society's Itinerant Missionary in this Colony, acquaints the Society by his Letter dated *Edgecombe, Oct. 17, 1757*, that since his preceding Letter of *April 12*, he had baptized 158 Whites, and 27 Blacks, tho' he was much hindered by Sicknefs, the excessive Rains in *July, August* and *September*, having brought on so general an intermitting Fever, that scarce one in ten escaped, and he himself suffered no less than four Relapses, by riding in the Rain. The whole Number from the 9th of *Nov. 1756*, to the 17th of *Oct. 1757*, baptized by Mr. *Moir*, amounts to 301 Whites, and 63 Negroes.

S O U T H C A R O L I N A.

The Rev. Mr. *Clarke*, Rector of St. *Philip's* Church in *Charles Town*, writes, that the Negroe School there is full of Children and well attended; but he much laments the great Negligence of the white People in general in regard to the Blacks, there not being so much as one Civil Establishment in the Colony for the Christian Instruction of fifty Thousand Negroe Slaves. The Clergy do their Duty towards it, but besides many other Difficulties and Obstructions in their Way, it by no Means is in their Power to perform the more immediate Duties of their proper Stations, and at the same Time instruct so very large a Number of Negroes. The Rev. Mr. *Marten*, the Society's Missionary at St. *Andrew's* Parish, writes in his Letter of *July 7, 1757*, that it is no small Satisfaction to him, that he hath it still in his Power to acquaint the Society, that his Ministry is attended with some Success, tho' not so great as he could wish, being obstructed by a scandalous Practice lately introduced of carrying on the usual Labour of the Week, even on *Sundays*, during the Season of making Indico; but Mr. *Marten* hath done his Duty in endeavouring to convince his People of the Crime of their profaning the Lord's Day; and is not without Hopes of suppressing this very bad Practice among them. He adds, that he preaches every fourth *Sunday* at a Chapel in the furthest Part of the Parish, where, among others, a considerable

erable Number of Persons, educated in the Presbyterian Way attend, and several of them produce Common Prayer Books, and make the Responses ; and, he hopes, will in Time become steady Members of the Church. Mr. *Marten* had, within the twelve Months preceding, baptized 36 Children, and two adult Negroes, that gave a good Account of their Christian Faith ; and there have been five worthy Persons within the same Time added to his Communicants. The Rev. Mr. *Harrison*, the Society's Missionary at St. *James's Goose Creek* Parish, acquaints the Society, that it is impossible to ascertain the exact Number of white Inhabitants of that Parish, as it is unbounden to the North West ; and those unfortunate People, whom the Terrors and Calamities of War drive from the more Northern Provinces, are continually changing their Places of Residence. Mr. *Harrison* is informed by some, who have brought their Children from 80 to 200 Miles Distance to be baptized, that there are about 30 Families scattered about here and there among them. The Number of Communicants within the more settled Part of the Parish, is 30 Whites (10 of them added within the last Year) and 17 Negroes ; and he had baptized 13 White and 3 Negroe Children, and 7 adult Negroes in that Year. Mr. *Harrison* adds, that Mr. *Peter Taylor*, a good and worthy Parishioner hath made a Present of a Negroe Girl for the Use of the Minister of that Parish, as a small Encouragement to him for his endeavouring

to propagate the Gospel among the Slaves of the Parish; (to use the Words of the Entry of this Donation in the Vestry-book) and Mr. *Harrison* promises, that his sincere Endeavours in this good Work, as far as is consistent with other Duties incumbent on him, shall speak his Gratitude for this Benefaction.

G E O R G I A.

The Rev. Mr. *Zouberbuyler*, the Society's Missionary at *Savannah*, having asked the Society's Leave to remove from his Mission, and no Letters having been received from him for a very considerable Time afterwards, they considered him as having quitted their Service; but upon the Receipt of a Letter from him, dated *March* 14, 1757, with a Certificate from Mr. *Ellis*, the present Governor of *Georgia*, that upon an Inquiry made by him, it to full Satisfaction appeared that Mr. *Zouberbuyler* had performed his Duty as Missionary at *Savannah* in that Colony to the 12th Day of *March* 1757, the Day of the Date of the Certificate, and behaved well in his Station, the Society hath ordered his Salary, that had been some Time stopt, to be paid to him, who, within the preceding Year, had baptized 45 Persons, and the Number of his Communicants is 77. As there have no Letters come to the Society from Mr. *Ottolenghi*, the School-master for the Instruction of the Negroe Children in this Colony, for more than two Years, the Salary of, 15 *l. per Annum* to him, towards his Support in that Service, is stopt.

B A H A M A

B A H A M A I S L A N D S.

The Rev. Mr. *Carter*, the Society's Missionary, in these Islands, in his Letters of the Year 1757, writes, that he has two powerful Enemies to contend with therein, *viz.* Ignorance and Licentiousness, the latter of which is strengthened by the War; but, by God's Assistance, he hopes in some Measure to prevail against them. He had been the latter End of the Year preceding in *Harbour Island*; and, during his Stay there for eight Days, read Prayers constantly, and gave them an Evening Lecture with such Instructions as seemed best adapted to their Circumstances and present Manner of Life; and he baptized there 7 Children, and administered the Communion to 8 Persons, having lost one Communicant aged 80 Years by Death, and another by his Removal from that Island; and he baptized at *New Providence*, the chief Place of his Residence 45 Children, and one adult Negroe Woman, after proper Instruction, from the 24th of *December* 1756, to the 26th of *June* 1757. Besides the more immediate Ministerial Duties of his Mission, Mr. *Carter* gives daily Attendance on the School, wherein he teaches 36 Children, three of them Negroes, and one Mulattoe.

The Society, from their first Institution, taking into their serious Consideration the absolute Necessity there is, that those Clergymen, who shall be sent Abroad, should be duly qualified for the Work to which they are appointed, from their first Institution, desired every one who recommended

mended any Person to them for that Purpose, to testify their Knowledge, as to the following Particulars :

1. The Age of the Person.
2. His Condition of Life, whether single or married.
3. His Temper.
4. His Prudence.
5. His Learning.
6. His sober and pious Conversation.
7. His Zeal for the Christian Religion, and Diligence in his holy Calling.
8. His Affection to the present Government.
9. His Conformity to the Doctrine and Discipline of the Church of *England*.

And the Society doth now request, and earnestly beseech all Persons concerned, that they recommend no Man out of Favour or Affection, or any other worldly Consideration, but with a sincere Regard to the Honour of Almighty God and our blessed Saviour; as they tender the Interest of the Christian Religion, and the Good of Men's Souls.

And the Society particularly desire their Friends in *America* to be so just to them, when any Person appears there in the Character of a Clergyman of the Church of *England*, but by his Behaviour disgraces that Character, to examine as far as may be into his Letters of Orders, his Name and Circumstances, and to inspect the public List of the Names of the Missionaries of this Society, published annually with the Abstract of their Proceedings; and the Society are fully

fully persuaded it will appear, that such unworthy Person came thither without their Knowledge ; but if it should happen, that any such should come thither from them, they intreat their Friends in *America*, in the sacred Name of Christ, to inform them, and they will *put away from them that wicked Person.*

The following new Members were elected in the Year 1757, to assist and promote the pious Designs of the Society with their good Counsel and Subscriptions.

The Hon. *Thomas Pownall*, Esq; Governor of the Province of *Massachusetts Bay*, in *New England.*

The Rev. Dr. *Dickens*, Prebendary of *Durham.*

Bartholomew Hammond, Esq;

The Rev. Dr. *Gregory*, Dean of *Christ-Church, Oxon.*

The Rev. Mr. *Craven*, Chaplain to the Earl of *Denbigh.*

The Rev. Mr. *Jackson*, Vicar of *Ardleigh* in *Essex.*

The Rev. Mr. *Parsons*, Rector of *Wilford*, near *Nottingham.*

The

The Receipts and Payments on the General Account of the Society for the Year 1757, stood thus at the Audit of the Society on the 31st Day of *January* 1758.

R E C E I P T S.

	<i>l.</i>	<i>s.</i>	<i>d.</i>
By Balance in the Hands of the Treasurers on the general Account on the 29th Day of <i>January</i> 1757	1027	14	7½
By Benefactions, Legacies, and Collections in the Year 1757	1750	0	6
By Subscriptions of Members	715	9	6
By Rent from Tenants, and by Dividends in the public Funds	852	17	0½
Total	4346	1	7½

P A Y M E N T S.

To Salaries to Missionaries, Cate- chists, School-masters, and the Society's Officers	3527	2	0
To Books, Gratuities to Mission- aries, and other accidental Charges	514	9	3
To the Maintenance and Educa- tion of three <i>Negroe</i> Youths	98	1	8½
Total	4139	12	11½

Balance

Ballance in the Treafurer's Hands
on the general Account of the
Society on the 31st Day of
January 1758

206 8 8½

B A R B A D O E S.

The School of *Codrington* College goes on with good Success; and the Rev. Mr. *Falcon*, the Usher and Catechist to the Negroes on the Society's Plantations, baptized in the Year 1757, four adult Negroes, viz. two Men and two Women, after proper Instruction, and ten Negroe Children, born of Parents who have been some Time Christians.

R E C E I P T S.

By Ballance on the 29th of *Ja-*
nuary 1757

1205 4 5½

By Sale of Sundry Casks of Sugar

1603 7 10

By one Year's Dividend on
1100*l.* and 3 and ½ *per Cent.*

Old *South-Sea* Annuities Stock

38 10 0

at *Michaelmas* 1757

Total 2847 2 3½

P A Y M E N T S.

By Disbursements for *Codrington*
College, and the Plantations, and by Salaries

1619 2 9

Ballance in the Treafurer's
Hands on this Account on the
31st Day of *January* 1757

1227 19 6½

H

A

A LIST of the
MEMBERS

O F

*The SOCIETY for the Propagation of the
Gospel in Foreign Parts.*

A.

THE Right Reverend Robert Lord Bishop
of St. Asaph.

Piffield Allen D. D. Archdeacon of Middlesex.

Thomas Archer M. A. Prebendary of St. Paul's.

Francis Asby D. D. Treasurer of St. Paul's.

Israel Anthony Aufreze M. A.

Francis Ascough D. D. Prebendary of Winchester.

William Ayerst D. D. Prebendary of Canterbury.

Charles Apthorp Esq; of Boston in New England.

THE

B.

THE Right Honourable *William Pulteney*,
Earl of *Bath*.

The Right Reverend *Edward* Lord Bishop of
Bath and Wells.

The Right Reverend *John* Lord Bishop of
Bristol.

The Right Reverend *John* Lord Bishop of
Bangor.

Sir *John Barnard* Knt. Alderman of *London*.

Slingsby Betbell Esq; Alderman of *London*.

Edward Ballard D. D.

Edward Barker Esq;

Samuel Barton M. A.

Mr. *Solomon Barton*, Merchant.

Cutts Barton D. D.

John Bradstreet Esq; Lieutenant Colonel.

Joseph Forster Barham Esq;

George Berkeley Esq;

William Belitha Esq;

John Berriman M. A.

John Berney D. D. Archdeacon of *Norwich*.

William Best D. D.

Calverley Bewicke Esq;

Thomas Birch D. D.

Thomas Blackwell M. A.

Mr. *Ebenezer Blackwell*:

Jonathan Blenman Esq; Attorney-General in
Barbadoes.

Robert Bolton LL. D. Dean of *Carlisle.*

Peniston Booth D. D. Dean of *Windsor.*

William Bowles M. A. Fellow of *Winchester*
College.

William Brackenridge D. D.

Robert Breton M. A. Archdeacon of *Hereford.*

Rad. Brydges D. D.

Duncomb Bristow D. D.

Henry Burrough M. A.

Joseph Browne D. D. Chancellor of *Hereford.*

John Burton D. D. Fellow of *Eaton College.*

Thomas Burton D. D. Archdeacon of *St. David's.*

C.

THE most Reverend the Lord Archbishop
of *Canterbury.*

The Right Reverend *Richard* Lord Bishop of
Carlisle.

The Right Reverend *Edmund* Lord Bishop of
Chester.

The Right Reverend *William* Lord Bishop of
Chichester.

The Honourable *George Clinton Esq;*

Sir *John Croft* Bart.

Sir *Clement Cottrell Dormer.*

John Chapman D. D. Archdeacon of *Sudbury.*

Philip

Philip Carter M. A.

William Cary M. A. Chancellor of *Bristol*.

Angel Chauncey D. D. Prebendary of *Salisbury*.

Thomas Cheney D. D. Dean of *Winchester*.

John Castelman M. A. Prebendary of *Bristol*.

Timothy Collins M. A. Canon Refidentary of
Wells.

Edward Cobden D. D. Archdeacon of *London*.

John Archibald Codrington Esq;

John Cookesey M. A.

Charles Walter Congreve A. M. Archdeacon of
Armagh.

Allen Cowper M. A.

Samuel Creswick D. D. Dean of *Wells*.

Lewis Crusius D. D. Prebendary of *Worcester*.

D.

THE most Reverend *Charles* Lord Arch-
bishop of *Dublin*.

The Right Honourable *William Legg* Earl of
Dartmouth.

The Right Honourable *Thomas* Lord Viscount
Dupplin.

The Right Reverend *Richard* Lord Bishop of
Durham.

The Right Reverend *Anthony* Lord Bishop of
St. David's.

The

The Honourable *Wriotbesley Digby* Esq; LL. D.
 The Honourable *Arthur Dobbs* Esq; Governor
 of *North Carolina*.
 The Honourable *Robert Dynwiddie* Esq; His Ma-
 jesty's Lieutenant Governor in *Virginia*.
John Dalton D. D. Prebendary of *Worcester*.
Richard Dalton Esq;
Christopher Dawson Esq;
John Denne D. D. Archdeacon of *Rocheſter*.
Samuel Dickens D. D. Prebendary of *Durham*.
Thomas D'oyly D. D. Archdeacon of *Lewis*.
John Downes M. A.
Thomas Drake M. A.

E.

THE Right Reverend *Matbias* Lord Bishop
 of *Ely*.
 The Right Reverend *George* Lord Bishop of
Exeter.
John Emerson M. A.
Vigerus Edwards, Esq;
Jucks Egerton M. A.
Sloan Elsemere D. D.
George Errington Esq;
John Ewer D. D. Canon of *Windsor*.

Frederick

F.

*F*REDERICK Frankland Esq;
John Fountayne D. D. Dean of York.
William Freind D. D. Canon of *Christ's Church*
Oxon.
Tobias Frere Esq;
The Rev. Mr. Folds.

G.

*T*HE Right Honourable John Earl Granville.
The Right Reverend James Lord Bishop of Gloucester.
Henry Galley D. D. Prebendary of Gloucester.
William Geekie D. D. Archdeacon of Gloucester.
Edmund Gibson M. A. Precentor of St. Paul's.
John Griffith D. D. Prebendary of Canterbury.
Mr. Benjamin Goodison.
John Gooch M. A. Prebendary of Ely.
Mr. Thomas Gordon, Merchant.
Francis Gosling Esq; Alderman of London.
Edward Gouge Esq;
David Gregory D. D. Dean of *Christ Church*
Oxon.
Thomas Greene D. D. Dean of Salisbury.
Blinman Gresley M. A.

THE

H.

THE Right Honourable *George Montagu*
Dunk Earl of *Halifax*.

The Right Reverend *James* Lord Bishop of *Hereford*.

Sir *Thomas Harrison* Knt. Chamberlain of *London*.

Hugh Hall, of *Boston* in *New England*, Esq;

Gabriel Hanger Esq;

George Harrison, of the City of *New York*, Esq;

Bartholomew Hammond Esq;

Benjamin Hayes Esq;

John Head D. D. Archdeacon of *Canterbury*.

William Herring D. D. Dean of *St. Asaph*.

Thomas Herring M. A.

John Heylin D. D. Prebendary of *Westminster*.

Edward Hody M. D.

Samuel Holcomb D. D. Prebendary of *Canterbury*.

Richard Hotchkis M. A.

Joseph Hudson Esq; Colonel.

William Hugessen Esq;

Christopher Hussey D. D.

William Hutton M. A.

I.

SIR Edmund Isham Bart.
Stephen Theodore Janssen Esq; Alderman of
London.
Charles Jenner D.D. Archdeacon of *Huntingdon*.
Laurence Jackson A. M.

K

Anthony Keck Esq;
John Kearney LL. D. Precentor of *Armagh*.

L

THE Right Reverend Thomas Lord Bishop
of London.
The Right Reverend John Lord Bishop of
Lincoln.
The Right Reverend Frederick Lord Bishop of
Lichfield and Coventry.
The Right Reverend William Lord Bishop of
Londonderry.
John Lynch D. D. Dean of *Canterbury*.
Charles Lyttelton LL. D. Dean of *Exeter*.
John Lawrey M. A. Prebendary of *Rocheſter*.
William Lloyd M. A.

I

M.

M.

THE Right Reverend *Henry* Lord Bishop of
Meath.

The Right Honourable *Charles* Lord *Maynard.*

Margaret Professor of Divinity, *Oxon.*

Margaret Professor of Divinity, *Cambridge.*

Alexander Macaulay Esq;

Robert Markham D. D. Chaplain in Ordinary to
His Majesty.

Offory Medlicot M. A. Chaplain in Ordinary to
His Majesty.

John Frederick Miede D. D. Protestant Eccle-
siastical Counsellor to the Elector *Palatin.*

Jeremiah Milles D. D. Precentor of *Exeter.*

John Myonnet M. A.

Charles Moss D. D. Archdeacon of *Colchester.*

Roger Mostyn M. A.

Thomas Moore D. D.

John Moore M. A.

Dr. Moreton.

Thomas Morison M. A.

N.

THE most Noble *Thomas* Holles Duke of
Newcastle.

The Right Reverend *Thomas* Lord Bishop of
Norwich.

Stephen

Stephen Niblet D. D. Warden of *All Souls College* in *Oxford*.

Gerard Neden D. D.

Thomas Newton D. D. Prebendary of *Westminster*.

Samuel Nicolls D. D. Master of the Temple.

John Nicoll D. D. Prebendary of *Westminster*.

O

THE Right Reverend *Thomas* Lord Bishop of *Oxford*.

The Honourable *James Ogletborpe* Esq; Lieutenant General.

P

THE Right Reverend *Richard* Lord Bishop of *Peterborough*.

The Right Honourable Sir *Thomas Parker*, Lord Chief Baron of the Exchequer.

Sir *John Philipps* Bart.

Thomas Pardo D. D. Principal of *Jesus College*, *Oxon*.

William Parsons A. M.

Mr. *Ferdinando-John Paris*.

Vincent Perronet M. A.

The Reverend *James Perard* M. A. Chaplain to the King of *Prussia*.

Charles Plumtree D. D. Archdeacon of *Ely*.

Edward Poole M. A. Prebendary of *Brecknock*.

John Potter D. D. Archdeacon of *Oxford*.

The Reverend *Lewis Anthony Polier*, Rector of the Church of *Lausanne* in *Switzerland*.

John Pownal Esq;

The Hon. *Thomas Pownal*, Esq; Governor of the Colony of *Massachusetts Bay* in *New England*.

R

THE Right Reverend *Zachary* Lord Bishop of *Rochester*, and Dean of *Westminster*.

Sir Thomas Robinson Bart.

Thomas Rawlinson Esq; Alderman of *London*.

Thomas Randolph D. D. President of *Corpus Christi* College in *Oxford*.

Regius Professor of Divinity, *Oxen*.

Regius Professor of Divinity, *Cambridge*.

William Richardson D. D. Master of *Emanuel* College, *Cambridge*.

Dr. Nicolas Robinson.

William Robinson Esq;

Mr. John Ross of *Philadelphia*.

John Rutherford M. A.

S.

THE Right Reverend *John* Lord Bishop of *Salisbury*.

Samuel

Samuel Salter D. D. Preacher at the *Charter-house*.

George Sayer D. D. Archdeacon of *Durham*.

William Simpson D. D.

Jonathan Shipley LL. D. Canon of *Christ-Church*,
Oxford.

Samuel Smith M. A.

Thomas Spateman M. A. Prebendary of *St. Paul's*.

Samuel Squire D. D. Archdeacon of *Bath*.

Henry Stebbing D. D. Chancellor of *Salisbury*.

Samuel Stedman D. D. Prebendary of *Canterbury*.

Mathew Stewart of *N. London*, Merchant.

Adlard Squire Stukeley Esq;

William Shirley Esq;

Joseph Sims M. A. Prebendary of *St. Paul's*.

T.

SIR *John Thorold*, Bart.

William Talbot M. A.

Thomas Tanner D. D. Prebendary of *Canterbury*.

John Tanner M. A.

John Tattersall M. A.

Edmund Tew D. D.

Thomas Tipping M. A.

John Thomlinson M. A.

Mr. *John Thomlinson*, Merchant.

Mr. *John Thomlinson*, jun. Merchant.

James Torkington M. A.

John

John Thomas D. D. Prebendary of *Westminster*.

John Thornton Esq;

John Torriano Esq;

Chauncey Townsbend Esq;

Thomas Townson B. D.

James Tonsil D. D. Treasurer of *St. David's*.

Andrew Trebeck D. D.

Mr. Barlow Trecothick, Merchant.

Josiah Tucker D. D. Prebendary of *Bristol*.

V.

Philip de Valois M. A.

Abbot Upsker M. A.

W.

THE Right Reverend *Isaac* Lord Bishop of
Worcester.

The Right Reverend *Richard* Lord Bishop of
Waterford.

The Honourable *Benning Wentworth* Esq; Go-
vernor of *New Hampshire* in *New England*.

Francis Walwyn D. D. Prebendary of *Canter-*
bury.

Henry Waterland LL. B. Prebendary of *Bristol*.

John Waugh D. D. Dean of *Worcester*.

Mr. John Wilberfoss, Merchant.

Thomas

Thomas Williams of *Merthyr*, Prebendary of *Brecknock*.

John Wills M. A.

Mr. *John Willis*.

Edward Wilson M. A.

Thomas Wilson D. D. Prebendary of *Westminster*.

Granville Wheeler M. A.

Samuel Wolley M. A. Prebendary of *Gloucester*.

Y

THE most Reverend *John* Lord Archbishop
of *York*.

Francis Yarborough D. D. Principal of *Brazen-
Nose* College, *Oxford*.

Edward Yardley B. D. Archdeacon of *Cardigan*.

Edward Young LL. D. Chaplain in Ordinary to
His Majesty.

Philip Yonge D. D. Canon Residentiary of *St.
Paul's*.

LADIES



LADIES Annual Subscribers.

THE Honourable Mrs. Shirley.

Miss Cordelia Bright.

Mrs. Cotton, of Etwall in Derbyshire.

A LIST

A LIST of the
BISHOPS, DEANS, &c.

Who have PREACHED before

*The SOCIETY for the Propagation of the
Gospel in Foreign Parts.*

Anno

- 1701 THE Reverend Dr Willis, Dean of
Lincoln.
- 1702 The Lord Bishop of Worcester, Dr Lloyd,
not printed.
- 1703 The Lord Bishop of Sarum, Dr. Burnet.
- 1704 The Lord Bishop of Lichfield and Coven-
try, Dr Hough.
- 1705 The Lord Bishop of Chichester, Dr Wil-
liams.
- 1706 The Lord Bishop of St Asaph, Dr Beve-
ridge.
- 1707 The Reverend Dr Stanley, Dean of St
Asaph.
- 1708 The Lord Bishop of Chester, Sir William
Dawes.

- 1709 The Lord Bishop of *Norwich*, Dr. *Trimmel*.
1710 The Lord Bishop of *St Asaph*, Dr *Fleetwood*.
1711 The Reverend Dr *Kennet*, Dean of *Peterborough*.
1712 The Lord Bishop of *Ely*, Dr *Moore*.
1713 The Reverend Dr *Stanhope*, Dean of *Canterbury*.
1714 The Lord Bishop of *Clogher*, Dr *Ash*.
1715 The Reverend Dr *Sherlock*, Dean of *Chichester*.
1716 The Reverend Mr. *Hayley*, Canon Residentiary of *Chichester*.
1717 The Lord Bishop of *Hereford*, Dr *Bisse*.
1718 The Lord Bishop of *Lichfield* and *Conventry*, Dr *Candler*.
1719 The Lord Bishop of *Carlisle*, Dr *Bradford*.
1720 The Reverend Dr *Waddington*.
1721 The Lord Bishop of *Bristol*, Dr *Bolter*.
1722 The Reverend Dr *Wagh*, Dean of *Gloucester*.
1723 The Lord Bishop of *Ely*, Dr *Greene*.
1724 The Lord Bishop of *St. Asaph*, Dr *Wynn*.
1725 The Lord Bishop of *Gloucester*, Dr *Wilcocks*.
1726 The Lord Bishop of *Norwich*, Dr *Leng*.
1727 The Lord Bishop of *Lincoln*, Dr *Reynolds*.
1728 The Lord Bishop of *Hereford*, Dr *Egerton*.
1729 The Reverend Dr *Pearce*.

- 1730 The Reverend Dr *Denne*, Archdeacon of
Rochester.
1731 The Reverend Dr *Berkeley*, Dean of *Londonderry*.
1732 The Lord Bishop of *Lichfield* and *Conventry*, Dr *Smallbrooke*.
1733 The Reverend Dr *Maddox*, Dean of *Wells*.
1734 The Lord Bishop of *Chichester*, Dr *Hare*.
1735 The Reverend Dr *Lynch*, Dean of *Canterbury*.
1736 The Lord Bishop of *St David's*, Dr *Clagget*.
1737 The Lord Bishop of *Bangor*, Dr *Herring*.
1738 The Lord Bishop of *Bristol*, Dr *Butler*.
1739 The Lord Bishop of *Gloucester*, Dr *Benson*.
1740 The Lord Bishop of *Oxford*, Dr *Secker*.
1741 The Reverend Dr *Stebbing*, Chancellor of
Sarum.
1742 The Lord Bishop of *Chichester*, Dr *Mawson*.
1743 The Lord Bishop of *Landaff*, Dr *Gilbert*.
1744 The Reverend Dr *Bearcroft*, Secretary of
the Society.
1745 The Lord Bishop of *Bangor*, Dr *Hutton*.
1746 The Lord Bishop of *Lincoln*, Dr *Thomas*.
1747 The Lord Bishop of *St Asaph*, Dr *Lisle*.
1748 The Reverend Dr *George*, Dean of *Lincoln*.
1749 The Lord Bishop of *St David's*, Dr *Trevor*.
1750 The Lord Bishop of *Peterborough*, Dr
Thomas.

- 1752 The Lord Bishop of *Carlisle*, Dr *Osbaldiston*.
1753 The Lord Bishop of *Landaff*, Dr *Cresset*.
1754 The Lord Bishop of St *Asaph*, Dr *Drummond*.
1755 The Lord Bishop of *Norwich*, Dr *Hayter*.
1756 The Lord Bishop of *Lichfield* and *Coventry*,
Dr *Cornwallis*.
1757 The Lord Bishop of *Chester*, Dr *Keene*.
1758 The Lord Bishop of *Gloucester*, Dr *Johnson*.
-

The Form of a LEGACY to this Society.

ITEM, *I give to the Incorporated SOCIETY, for the Propagation of the Gospel in Foreign Parts, the Sum of* ^{to} *be raised and paid by and out of all my ready Money, Plate, Goods, and Personal Effects, which by Law I may or can charge with the Payment of the same (and not out of any Part of my Lands, Tenements, or Hereditaments) and to be applied towards carrying on the Charitable Purposes for which the said Society was Incorporated.*

N. B. The Variation in this Form of a LEGACY, from that formerly printed, is made necessary, on Account of some late unhappy Mistakes in Wills, by which several considerable Legacies have been lost to the Society, and the good Intentions of the Testators have been entirely defeated, because the Sums bequeathed to the Society have been ordered to be raised, or paid out of Lands, or Real Estates, which is not now permitted by Law.

Direct to *Edward Pearson, Esq;* in *Barton-street, Westminster,* their TREASURER.

And to the Reverend Dr. *Bearcroft* at the *Charterhouse,* their SECRETARY.

